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**2017 COMMITTEE SIGN UP SHEET**

Please put a check mark next to the committee(s) for which you would like to sign up.

**STANDING COMMITTEES**

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**Communication & Marketing Committee:** Meets the second Tuesday of the month @ 3:00 PM

Chairperson: Betsy Shotwell-Smith

Vice Chair: \_\_\_\_\_

Director Liaison: Rob Lea

Develops flow of communication and marketing strategies internally (within the Board) and externally (within the Community)

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**Professional Development:** Meets every 1<sup>st</sup> Tuesday of the month at 11:00 AM

Chairperson: Sharon Eastman

Vice Chair: Toni Faulk

Director Liaison: Gina Luke

Responsible for setting up educational programs and orientation programs – Members of this committee monitor classes at no charge and report back to the committee

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**Finance:** Meets monthly or as needed

\*\*\*Must have a background in finance or be a Board & MLS member for at least one year to be eligible to join this committee

Chairperson: Rick Shand

Vice Chair: \_\_\_\_\_

Director Liaison: Sheila Hall

Develops/recommends the Annual Budget for the Board of REALTORS® and develops and oversees alternate sources of income and investment opportunities

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**Legislative Committee:** Meets twice monthly during the Utah Legislative Session, Friday @ 10 am.

Chairperson: Melissa Band

Vice Chair: \_\_\_\_\_

Director Liaison: Page Juliano

Monitors and recommends federal, state, and local legislative and public policies affecting the real estate industry and actively promotes the goals, objectives and policies of the Board as approved by the Board of Directors

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**MLS/Technology:** Meets every first Thursday @ 10:00am

\*\*\*Must be a member of the MLS for at least one year to be eligible to join this committee

Chairperson: \_\_\_\_\_

Vice Chair: \_\_\_\_\_

Director Liaison: Mark Jacobson

This committee monitors the MLS system, makes recommendations to the Board of Directors on MLS Policies and Procedures and on improvements to the MLS system, and helps implement approved recommendations – It stays abreast of the latest technology trends in personal computers and software, and investigates real estate technology issues for the Board of Directors

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**RPAC (Political Action) Committee: TBD**

Chairperson: Larry Gardecki

Vice Chair: -----

Director Liaison: Todd Anderson

Plans fundraising and activities for REALTOR® Political Action

**Social Committee:** Meets first Monday of the month @ 3:00 PM

Chairperson: Temple Smith

Vice Chair: \_\_\_\_\_

Director Liaison: Hong McDonald

Responsible for arranging speakers and locations for the monthly luncheons, breakfasts, Annual Celebration Party and other social gathering for the Board

**Standard Forms:** Meets as needed

**\*\*\*Must be a member of the Board and MLS for at least a year to join this committee**

Standing Chairperson: Dave Johnson

Director Liaison: Sheila Hall

Develops new and revises existing Standard Forms

**Statistics:** Meets quarterly

Chairperson: Carol Agle

Vice Chair: \_\_\_\_\_

Director Liaison: Page Juliano

Develops procedures for statistical reports prepared for the Board of REALTORS®

**Turkey Drive:** Meets as needed September - November

Chairperson: Deb Hartley

Vice Chair: \_\_\_\_\_

Director Liaison: Rob Lea

Raises and collects food and money at Thanksgiving for the Utah Food Bank

**SPECIAL COMMITTEES (Participation by appointment only)**

**Special Awards Committee**

Chairperson: Kathy Mears

Vice Chair: Nancy Tallman

Director Liaison: Hong McDonald

**Philanthropic Foundation Trustees**

President: Jim Lea

Director Liaison: Sara Werbelow

I agree, by signing below to serve on any committee(s) that I have chosen for 2017. I have been informed of the necessary time commitment and agree to participate in at least 70% of the Committee's meetings. The regularly scheduled meetings will be my priority. If asked, or should I volunteer, to accomplish committee tasks outside of the meetings, I will make this a priority as well. I further understand that missing more than 2 meetings in a row may result in being excused from the committee.

\_\_\_\_ I agree to the above and will participate in at least 70% of this Committee's meetings.

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Office

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Email